

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **MAY 09 2001**

Returned to applicant for correction

Corrected application filed.

Map filed MAY 09 2001

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The applicant **Nye County** on behalf of **Mitchell W. Linville** hereby makes application for permission to change the **Point of Diversion, Place of Use & Manner of Use** of a portion of water heretofore appropriated under **Permit 29050; Certificate No. 9181**

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1. The source of water is **an underground source**
2. The amount of water to be changed **3.36 acre-feet**
3. The water to be used for **Quasi-Municipal purposes**
4. The water heretofore permitted for **irrigation & domestic use**
5. The water is to be diverted at the following point **within the SE¼ NW¼ NE¼ of Section 33, Township 21 South, Range 54 East, M.D.B.&M. at a point that bears South 62° 00' West a distance of 1,830 feet from the NE corner of said Section 33.**
6. The existing permitted point of diversion is located within **the SW¼ SW¼ of Section 8, Township 21 South, Range 54 East, M.D.B.&M. at a point that bears South 19° 03' West a distance of 1,077 feet to the Southwest corner of said Section 8.**
7. Proposed place of use **within the SE¼ NW¼ NE¼ of Section 33, Township 21 South, Range 54 East, M.D.B.&M., APN 45-461-51.**
8. Existing place of use **0.672 acres within the NW¼ SW¼ of Section 8, Township 21 South, Range 54 East, M.D.B.&M., Nye County, Nevada. (0.672 acres to be removed from irrigation)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Cased well, submersible pump, pressure tank, and distribution pipelines.**
12. Estimated cost of works **\$15,000.00**
13. Estimated time required to construct works **Two (2) years**
14. Estimated time required to complete the application of water to beneficial use **Five (5) years**
15. Remarks: **Water will be used for domestic purposes on four (4) residential lots;**

**By Stephen F. Turner, Agent  
s/Stephen F. Turner, Agent  
1210 Hinson Street  
Las Vegas, Nevada 89102-1604**

Compared **my/**<sub>cmf</sub>

Protested

AGENT  
 MAY 13 2002  
 WITHDRAWN BY APPLICANT  
 Justice, P.E.  
 STATE ENGINEER

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